I. CORINTHIANS.   
 N—17. 139   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 crucified for you? or were Christ divided? was Paul erucified   
 ye baptized in the name), you, or were ye baptized into   
 of Paul? 4 I thank God   
 that I baptized none of|the name of Paul? 14 T thank God   
 you, but Crispus and Gains ; that I baptized none of you, save   
 15 Jest should say that   
 Thad baplized in mine own only © Crispus and \* Gaius; 15 that ¢ Acts 23.   
 name. 13 And I baptizea| no man should say that I 3 ak   
 also the household of Ste-\ into mine own name. 1% And I   
 phanas: besides, I know baptized also the household of \* Ste- eeb-xvi.15,17.   
 not whether I baplized   
 any other. 7 For Christ|phanas: further, I know not whether   
 sent me not to baplize, bul) T baptized any other. 7 For Christ   
 to preach the gospel: not did not send me to baptize, but to   
 with wisdom of words, lest   
 the cross of Christ should| preach the gospel: ‘not in wisdom £%,i,1 435   
 be made of none effect.   
   
   
 so, these persons would be mainly found 14.) It may seem surprising that St. Paul   
 among the Jewish converts or Judaizers ; should not have to the import of   
 and the matters treated in vii baptism itself as a reason to substantiate   
 have been subjects of doubt mainly his argument. He does not this, but   
 these persons. and I of Christ] A tacitly assumes, between ver. 13 and 14,   
 rendering las been proposed which need the probability that his having baptized   
 only be mentioned to be rejected: viz, any eostoiderable number anong the Co-   
 that St. Paul haying mentioned the three rinthians would naturally have led to the   
 parties, then breaks off, adds, speaking abuse against which he is arguing.   
 in his own person,” “and I (1 Paul) am of I thank God, &.] ‘I am (now) thankful to   
 Christ,” not of any of these preceding. God, who so ordered it that I did not,’ Sc.   
 The words seems to apply to those who Crispus, the former ruler of the synagogue,   
 make a merit of not being altached to any Acts xviii. Gaius, afterwards the host of   
 human feacher,—who therefore slighted the Apostle, and of the church, Rom. xvi.   
 the apostleship of Paul. To them fre- 23. 15.] lest represents the purpose,   
 quent allusion seems to be made in this not of the Apostle’s conduct at the time,   
 and in the seeond Kpistle, and more es- but of the divine ordering of things: ‘God   
 pecially in 2 Cor. x. 7—11. Fora more so arranged it, that none might say,’ &c.   
 detailed discussion of the whole subject, 16.] He subsequently recollects   
 see the Introduction, as referred to above. having baptized Stephanas and his family   
 13.) Is Christ (the Person of (see ch. xvi. 17),—perhaps from infor-   
 Christ, as the centre bond of Christian imation derived from Stephanas himself,   
 unity,—not, the gospel of Christ, nor the who was with him:—and he leaves an   
 Church of Christ, nor the power of Christ, opening for any others whom he may pos-   
 ive. His right over all) divided (‘into sibly have baptized and have forgotten it.   
 various parts, one under one leader, The last clause is important as against   
 another under another, — which in faet those who maintain the absolute omni-   
 amounts to His being divided against Him- science of the inspired writers on every   
 self) ? question applies to al/ topic which they handle. 17.) This   
 not to the last. that case the would verse forms the transition to the descrip-   
 meun ‘Has Christ become the property of tiou of his preaching among them. His   
 one part only ? which they eannot do. mission was not to baptize :—a trace al-   
 was Paul crucified for you 2] literally, ready, of the separation of the offices of   
 Surely Paul was not crucified for you? By baptizing and preaching. Chrysostom   
 repudiating all possibility himse/f being says: “To baptize a man under instruc-   
 the Head and 2zame-giver of their church, tion, and already believing, in the power   
 he does so even more strongly for Cephas of any one whatever: for the free will   
 aud Apollos: for he founded the church at of the candidate does all, and the grace of   
 Corinth. On the expression, baptized into God: but when the instruction of un-   
 the name of, sce Matt. xxviii. believers is to be carried on, much toil is